

1640 West 29th Avenue
 Vancouver, B.C. V5L 1S4

TEL: (604) 873-2395
 FAX: (604) 873-2300
 CAD/CAM/ARCHITECTURE/INTERIOR DESIGN

H. New proposed Plans

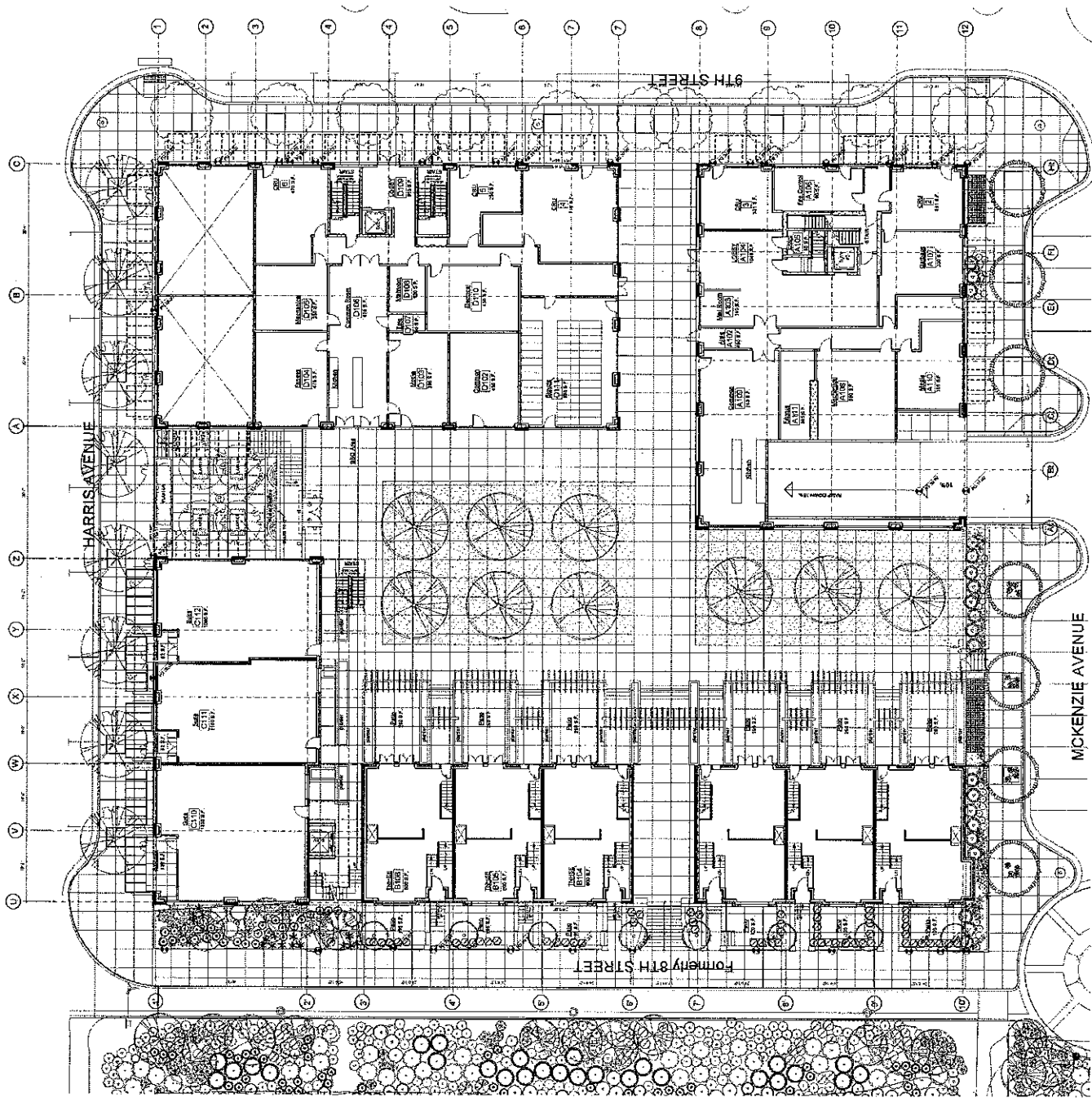
Project:
 No. 6520
 Kallihaven Harbor Condominium
 Harris Ave.
 Richmond, Vancouver, West Region
 Drawing:
 LEVEL (GROUND)

Submission:
 No. Date Note
 1 2008.02.11 For Review
 2
 3
 4
 5
 6

Revisions:
 No. Date Issue
 1
 2

All drawings are the property of the architect and shall remain confidential. No part of this drawing shall be reproduced or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the architect.

Scale: 1/4" = 1'-0"
 Date: 2008-02-11
 Drawn: J.MED.
 Checked: T.A.
 Project No.: DRWG. NO.: A-2.03



Project: No. 6520
Fehlman-Helmer Condominiums
1818 Avenue
Philadelphia, PA 19102
Drawing: EAST ELEVATION

Submission: No. 001
Date: 10/20/07
1. 2006/12/07 201 Review

Revisions:
No. 001
Date: 10/20/07

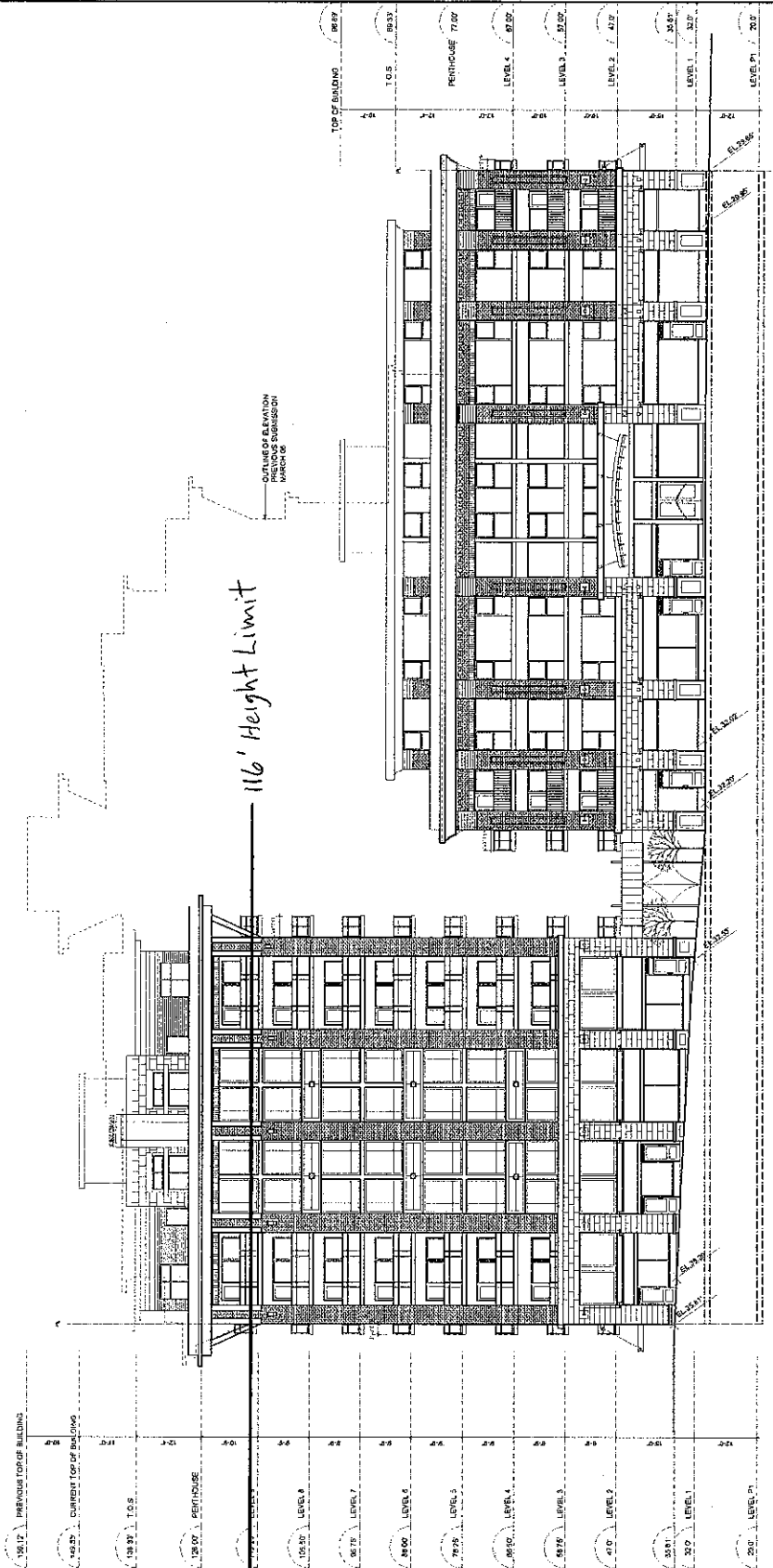
Scale: 1/8" = 1'-0"
Date: 2008-12-11
Drawn: J.M.C.
Checked: T.A.
J.M.C.

Copyright American Institute of Architects, Philadelphia, PA 19102

All drawings are to be used in conjunction with the contract documents. No part of this drawing is to be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the Architect.

Scale: 1/8" = 1'-0"
Date: 2008-12-11
Drawn: J.M.C.
Checked: T.A.
J.M.C.

DRWG. NO.: A-3.01



EAST ELEVATION
SCALE 1/8" = 1'-0"



Ninth Street

9th

Project: No. 5550 Fairhaven Harbor Condominiums
 1425 West 28th Avenue
 Fairhaven, Washington
 Drawing: SOUTH ELEVATION

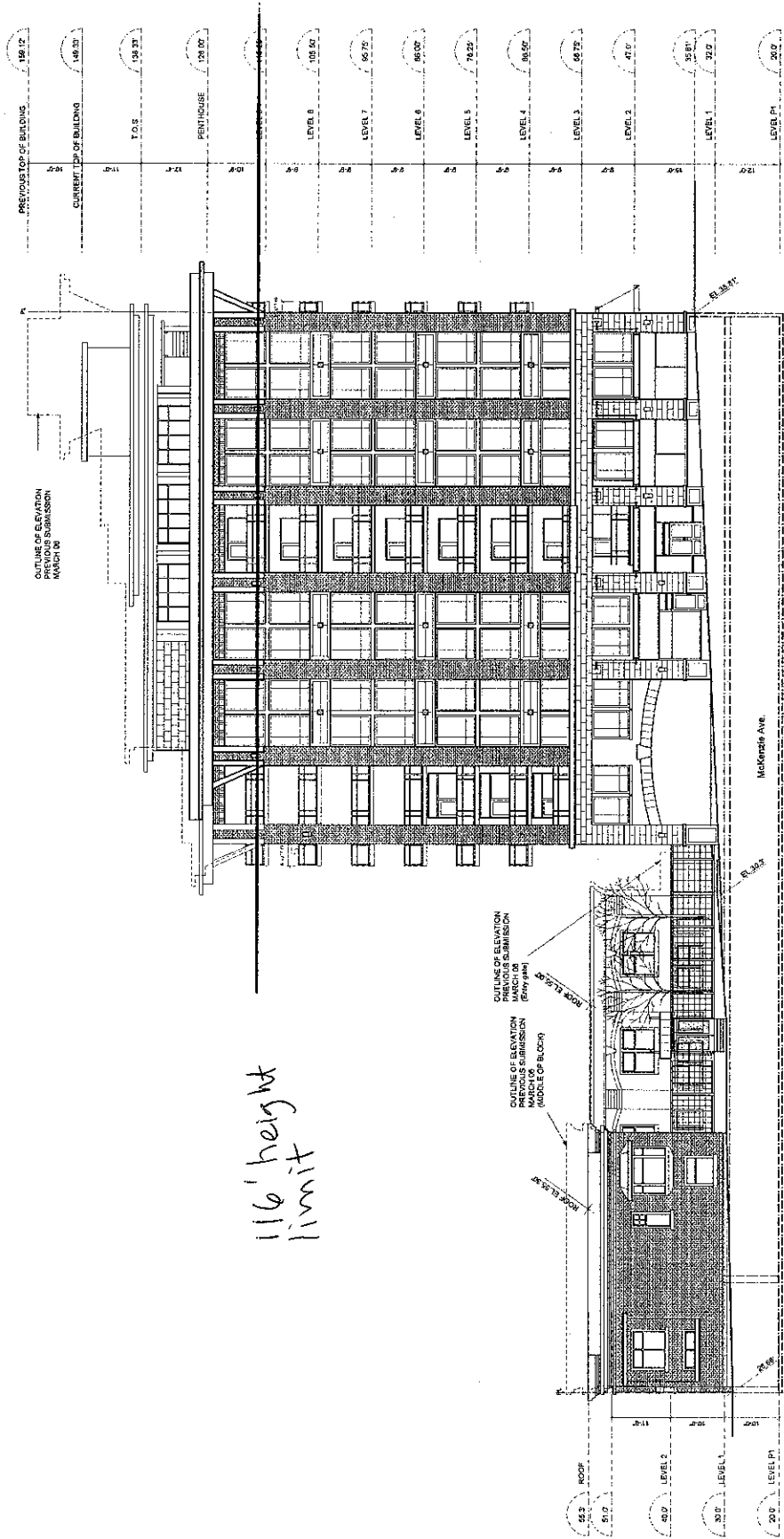
SUBMISSION:
 No. Date Note
 1 2006-10-01 Review
 2 2006-10-01 Review

REVISIONS:
 No. Date Note
 1
 2

Scale: 1/8"=1'-0" (2006-12-11)
 Drawn: J.M.C.
 Checked: J.M.C.
 Title: A-3.04

DRWG. NO. A-3.04

All drawings in this set to be read in conjunction with the contract documents. The Architect's responsibility is to provide a design that meets the requirements of the contract documents. The Contractor is responsible for ensuring that all work is executed to the requirements of the contract documents. © 2006 Ankenman Marchand Architects. All rights reserved.



Project: No. 0220
 Mainwren Harbor Condominiums
 Mainwren, Washington
 Drawing: Brownstones

SUBMISSION:

No. Date Note
 1 2006-12-07 For Review

2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		
51		
52		
53		
54		
55		
56		
57		
58		
59		
60		
61		
62		
63		
64		
65		
66		
67		
68		
69		
70		
71		
72		
73		
74		
75		
76		
77		
78		
79		
80		
81		
82		
83		
84		
85		
86		
87		
88		
89		
90		
91		
92		
93		
94		
95		
96		
97		
98		
99		
100		

REVISIONS:

No. Date Note

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		
51		
52		
53		
54		
55		
56		
57		
58		
59		
60		
61		
62		
63		
64		
65		
66		
67		
68		
69		
70		
71		
72		
73		
74		
75		
76		
77		
78		
79		
80		
81		
82		
83		
84		
85		
86		
87		
88		
89		
90		
91		
92		
93		
94		
95		
96		
97		
98		
99		
100		

All drawings in this set shall be a compilation with each of the drawings to be submitted to the Authority. The Authority's approval is not to be construed as an endorsement of the design or construction of the building. The Authority is not responsible for the accuracy of the information contained in this set of drawings. The Authority is not responsible for the accuracy of the information contained in this set of drawings.

Scale: 1/8" = 1'-0"
 1/4" = 1'-0"
 1/2" = 1'-0"
 3/4" = 1'-0"
 1" = 1'-0"

DATE: 2006-12-11
 DRAWN: J.M.C.
 CHECKED: T.A.
 APPROVED: J.M.C.

DRWG. NO.: A-3.05

